

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 14 1984

Returned to applicant for correction

Corrected application filed

Map filed JUN 14 1984 under 48108

The applicant SEVERINA SEMINARIO

531 East Woodington Drive, of Lancaster,
Street and No. or P.O. Box No. City or Town

California 93534, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is No Name Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point in N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 33,
Describe as being within a 40-acre subdivision of public
T5S, R41E, M.D.M. or at a point from which the S.E. Corner of said Section 33
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 56°49'17" E., a distance of 3919.19 feet.

6. Place of use the N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 33, T.5S., R.41E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Concrete collection box, electric-powered
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump and steel storage tank
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... Three years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... Three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
A mill and mining operation designed to use 50 GPM with an annual consumptive use of 26.3 million gallons
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Compared.. bc/bl bl/bc

Protested.. by Jack Vogt, 10-01-84.....

By s/Severina Seminario
Severina Seminario
531 East Woodington Dr.
Lancaster, Calif. 93534

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water available at the source and that approval of a permit at this location would interfere with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of January

Cultural map filed..... A.D. 1985

Certificate No..... Issued.....
State Engineer